

## **"Self-Reference. A Bolzanian Lesson"**

if it were in English, and presumably it will be called

## **"Nicht-pathologischer Selbstbezug. Überlegungen im Anschluss an Bolzano".**

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In his criticism of Girolamo Savonarola's diagnosis of the Liar (WL I, 78-80) Bolzano makes a subtle point that ought to survive his failure of coming to grips with the antinomy.

Bolzano's point concerns the negation of (non-pathological) self-referential propositions. In my notes on this passage I shall spell out his insight and develop it a bit further by reflecting on the behaviour of self-referential propositions in deductive arguments as well as on the (well-known) trouble they make for translation.