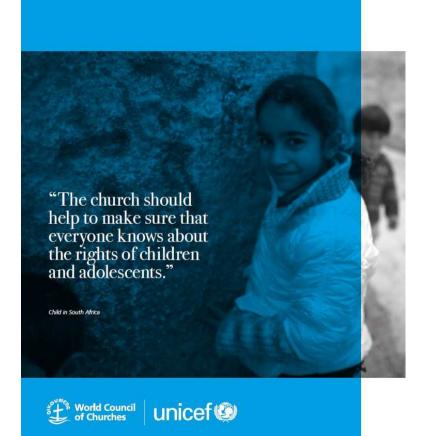


CHURCHES' COMMITMENTS TO CHILDREN

Frederique Seidel WCC Senior Advisor on Child Rights

Churches' Commitments to Children Churches uniting for children in the pilgrimage of justice and peace





The World Council of Churches (WCC)

- Worldwide fellowship of churches with over 70 years of experience uniting Christians for the common pursuit of justice and peace.
- Representing over 500 million Christians in more than 120 countries.
- Together with those of different faiths and the secular community the WCC condemns the misuse of religion and creates platforms for peace and reconciliation.
- Through its 350 member churches the WCC works at the grassroots for a more equitable society.

07/05/2019



WCC-UNICEF global partnership

- Nov. 2013: WCC 10th General Assembly, declaration: «Putting Children at the Centre«, children's suffering witnessed by churches
 -> churches asked the WCC for support
- **Sept. 2015:** Launch of the WCC-UNICEF global partnership to strengthen the capacity of member churches and ecumenical partners on child rights



Geneva, Switzerland



Aug. 2015 – Dec. 2016: worldwide consultation:

How can churches use their influence to improve children's lives?

- 16 months of consultations among member churches and partners
- Collaboration by 235 experts (secular and religious)
- Theological Working Group including various denominations



Consultations with children/youth







Result: Consensus on the Churches' Commitments to Children (CC2C)

Invitation launched by WCC General Secretary in March 2017:

- 1. Promote child protection
- 2. Promote meaningful participation by children and adolescents
- Raise church voices for intergenerational climate justice for and with children/youth



Unprecendented number of immediate responses by churches:

200 positive responses within only 3 months

-> UNICEF supported development of Online Platform **promoting mutual support** around CC2C implementation:

https://commitments-to-children.oikoumene.org/





• Promote **non-violent discipline** and **positive parenting**







 Help end harmful traditional practices, including female genital mutilation/ cutting, early marriage, gender-based violence, and violent discipline;



Example - Nigeria: Up to 40 million people reached through member churches to help prevent domestic violence.



• Advocate with local and national authorities for prevention of violence against children and adolescents, requesting them to provide services for the protection of children and adolescents (e.g. helplines);







 Provide psychosocial support to children and adolescents in emergencies <u>http://wechoosefaithoverfear.com/</u>



Examples: AGORA Genève, Eglise Protestante du Canton de Vaud (Familles-Relais), Italian Federation of Protestant Churches, Evangelical Lutheran Church US (Guardian Angels Programme)



- Consider contributing to **alternative reports** to the UN Committee on the Right of the Child and the Universal Periodic Review;
- **Support children in giving their own views** and be heard by decision-makers at all levels of society, in religious and secular fora.





Examples of church engagement

- United Church of Christ US: Children supported in court case against US government, for threat caused to the planet (Juliana vs US)
- *Oeku Switzerland*: Eco-certification process of churches supporting children's initiatives
- Church of South India: Green pastors and teachers supporting children's initiatives half a million people reached, eco-transformation







Facilitation of mutual support between partners:

- Collaboration by churches with UNICEF country offices in 12 countries (Argentina, Colombia, Ethiopia, Indonesia, Jamaica, Malawi, Nigeria, Sierra Leone, Tanzania, Uruguay, Zambia, Zimbabwe)
- Promoting churches' inter-faith efforts for child rights, thanks to support by Arigatou International
- Sharing of tools and good practices for implementation of CC2C: www.oikoumene.org/children



Lessons learned in relation to The right of the child to freedom of thought, conscience and religion (CRC art.14)

- Process which led to CC2C consensus: Need for safe spaces promoting dialogues.
- Strong innovations by some churches around Commitment 2 (meaningful child participation): eg Ethiopian Protestant Church, El Salvador Methodist Church, <u>Theopopettes</u> (Eglise Protestante de Genève) -> Children help to focus on the essence rather than on dogma.
- Role of faith organisations in global refugee response: evidence on spiritual support as a source of healing and resilience (<u>https://refugee.jliflc.com/refugees-forced-migration-hub/faith-related-global-compact-resources/</u>)
- Observations captured in collaboration with UN SG Special Rapporteur on Freedom of Religion or Belief around General Comment on freedom of religion/belief of the child: <u>http://www.un.org/en/ga/search/view_doc.asp?symbol=A/70/286</u>





