

Scotism in the Reformation Era: Historical and Historiographical Questions

Geneva, September 9 to 11, 2024

Final Program

Monday, September 9 (CMU, Room S4-S5)

14:15-14:30 Conference Opening
14:30-15:15 **Giovanni Gellera** (Geneva): Scotisms
15:15-16:00 **Vitali Ivanov** (Tel Aviv): *Quaestio de prima divisione entis* in G. Zerbi et A. Trombetta: How does the Scotist Tradition of Metaphysics Work?

Coffee break

16:30-17:15 **Claus A. Andersen** (Louvain-la-Neuve): Thomist Formalities: A Neglected Aspect of Scotist Influence in the 16th Century

18:00 **Keynote I**
Simon Burton (Edinburgh): The Scotist Impulse in Reformed Metaphysics: From Christian Philosophy to *Scientia Transcendens*

19:00 *Evening reception (organized by the conference)*

Tuesday, September 10 (CMU, Room S4-S5)

9:30-10:15 **Arthur Huiban** (Geneva): Medieval Legacy: Methodological Considerations
10:15-11:00 **Caleb Abraham** (Lausanne): “Comment sera-ce messieurs les Scotistes ?” Jean Ménard’s (d. 1570) Polemical Use of Scotus and Scotists in Two Vernacular Theological Treatises on the Sacraments

Coffee break

11:30-12:15 **Matthew Baines** (Sydney): Scotist Aesthetics in the Reformation Era: Soundings in William Ames (1576–1633), Gisbertus Voetius (1589–1676) and Paul Voetius (1619–1667)

Free lunch

14:30-15:15 **Nicola Milanesi** (Paris/Salerno): From Scotus to Suárez via Fonseca. The Scotist Conception of Matter in Jesuitic Counter-Reformation

15:15-16:00 **Francesco Pica** (Toronto): Helping Scotus Decide: Fabri and Vulpes on Scotus's Synthesis of the Aristotelian and Augustinian Views of Intellectual Cognition.

16:15-17:00 **Francesco Fiorentino** (Bari – on Zoom): Claude Frassen on Divine Ideas in the Scene of Scotism

18:00 **Keynote II**
Richard Cross (Notre Dame): Seventeenth-Century Debates on Divine Omnipresence, and Their Background in Aquinas and Scotus

20:00 *Dinner at the restaurant «Il Carosello» (organized by the conference)*

Wednesday, September 11 (CMU, Room D6o)

9:30-10:15 **Guus Labooy** (IJsselmuiden): Theory of Atonement: Scotist Tools in John Owen's Analysis of the Attribution of Guilt

10:15-11:00 **Zachary Seals** (Geneva): Johann Heidegger's (1633-1698) Reformed Scotism: The Beatific Vision in Systematic Theology

Coffee break

11:30-12:15 **Pieter Rouwendal** (Apeldoorn): Comrie and Holtius on Supralapsarian Christology and Predestination (1756)

12:15-12:45 **Concluding Remarks**

The conference can be followed on Zoom:

<https://unige.zoom.us/j/66462021018>

(same link for all three days)