

PHILIP BENEDICT
CURRICULUM VITAE

BORN August 20, 1949, Washington, D.C.
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EDUCATION

<i>Date</i>	<i>Degree(s) and Field</i>	<i>Institution</i>
1966-70	B.A. <i>summa cum laude</i> in History with distinction in all subjects	Cornell University
1970-75	M.A., History, 1972 Ph.D., History, 1975	Princeton University

PERMANENT ACADEMIC POSITIONS

<i>Date</i>	<i>Position</i>	<i>Institution</i>
1976-1978	Assistant Professor of History	University of Maryland, College Park
1978-2005	Assistant Professor of History to William Prescott and Annie McClelland Smith Professor of History and Religion	Brown University
2005-	Professeur ordinaire (2005-2014), directeur (2006-2009), and currently Professeur honoraire (i.e. emeritus)	Institut d'histoire de la Réformation, Université de Genève

SHORT-TERM ACADEMIC APPOINTMENTS

1975-1976	Visiting Assistant Professor	Cornell University
1983-1984	Member	Institute for Advanced Study, Princeton
1986, 2002	Directeur d'études associé	Ecole des Hautes Etudes en Sciences Sociales, Paris
May 1999	Directeur d'études associé	Ecole Pratique des Hautes Etudes, Ve Section, Paris
2001-2002	Visiting Fellow	All Souls College, Oxford
January 2003	Professeur invité	Université de Lyon II
Fall 2004	Frese Senior Research Fellow	Center for Advanced Study in the Visual Arts, Washington

March 2010	Gastdozent	Humboldt Universität zu Berlin
March 2014	Professeur invité chaire Alphonse Dupront	Université de Paris IV-Sorbonne
2017-	Visiting Scholar	University of Pennsylvania

RESEARCH IN PROGRESS

1.) Large-scale account of the critical years of the French Reformation from the foundation of underground Reformed churches through the First Civil War (ca. 1552-1563). 2.) History, memory and identity among the Huguenots. 3.) The memory of the French Wars of Religion.

PUBLICATIONS

1. Books

Rouen During the Wars of Religion (Cambridge: Cambridge University Press, 1981; on demand paperback edition, 2004), xx + 298 pp.

The Huguenot Population of France, 1600-1685: The Demographic Fate and Customs of a Religious Minority Transactions of the American Philosophical Society Vol. 81, Part 5 (Philadelphia: American Philosophical Society, 1991), 146 pp.

The Faith and Fortunes of France's Huguenots, 1600-1685 St Andrews Studies in Reformation History (Aldershot: Ashgate, 2001), 336 pp.

Christ's Churches Purely Reformed: A Social History of Calvinism (New Haven: Yale University Press, 2002; paperback edition 2004), 670 pp. [awarded Philip Schaff Prize, American Society for Church History; Phyllis Goodhart Gordan Prize, Renaissance Society of America].

Graphic History: The "Wars, Massacres and Troubles" of Tortorel and Perrissin Travaux d'Humanisme et Renaissance no. 431 (Geneva: Droz, 2007), 422 pp. Revised and abridged French translation, *Le regard saisit l'histoire. Les Guerres, massacres et troubles de Tortorel et Perrissin* Titre courant no. 47 (Geneva: Droz, 2012), 302 pp.

Season of Conspiracy: Calvin, the French Reformed Churches, and Protestant Plotting in the Reign of Francis II (1559-60) Transactions of the American Philosophical Society Vol. 108, Part 5 (Philadelphia, American Philosophical Society Press, 2020), 224 pp.

2. Editions of Documents

(with N. Fornerod) *L'organisation et l'action des églises réformées de France, 1557-1563: Synodes provinciaux et autres documents*, Travaux d'Humanisme et Renaissance no. 504, Archives des Églises Réformées de France no. 3 (Geneva: Droz, 2012), cxxxviii + 362 pp.

3. Edited Essay Collections with Multiple Contributors

Cities and Social Change in Early Modern France (London: Unwin Hyman, 1989; paperback edition, Routledge, 1992), 251 pp.

(with Guido Marnef, Henk van Nierop and Marc Venard) *Reformation, Revolt and Civil War in France and the Netherlands, 1555-1585* (Amsterdam: Royal Netherlands Academy of Arts and Sciences, 1999), 298 pp.

(with Myron Gutmann) *Early Modern Europe: From Crisis to Stability* (Newark, DE: University of Delaware Press, 2005), 318 pp.

(with Silvana Seidel Menchi and Alain Tallon) *La Réforme en France et en Italie: Contacts, comparaisons et contrastes* (Rome: Ecole Française de Rome, 2007), 671 pp.

(with Irena Backus) *Calvin and His Influence, 1509-2009* (New York and Oxford: Oxford University Press, 2011), 336 pp.

(with Hugues Daussy and Pierre-Olivier Léchoy) *L'identité huguenote. Faire mémoire et écrire l'histoire (XVIe-XXIe siècles)*, Publications de l'Association Suisse pour l'Histoire du Refuge Huguenot no. 10 (Geneva: Droz, 2014), 660 pp.

4. *Chapters in Major Collaborative Histories*

Histoire de Rouen ed. M. Mollat (Toulouse: Privat, 1979), ch. 7: "Rouen dans la tourmente, milieu 16e-milieu 17e siècles".

Handbook of European History 1400-1600: Late Middle Ages, Renaissance and Reformation eds. T. Brady, H. Oberman, and J. Tracy (Leiden: Brill, 1995), vol. 2, ch. 9: "Settlements: France".

Renaissance and Reformation France, 1500-1650 (The Oxford Short History of France) ed. M. Holt (Oxford: Oxford University Press, 2002), chs. 5-6: "Religion and the Sacred" (with Virginia Reinburg) and "The Wars of Religion, 1562-1598" (sole author).

The Cambridge History of Christianity vol. 6 *Reform and Expansion 1500-1660* ed. R. P. Hsia (Cambridge: Cambridge University Press, 2007), ch. 8: "The Second Wave of Protestant Expansion".

Europäische Erinnerungsorte, vol. 2, *Das Haus Europa* eds. Pim de Boer, Heinz Duchhardt, Georg Kreis and Wolfgang Schmale (Munich: Oldenbourg Verlag, 2012): "Religionskriege: Bartholomäusnacht" (with Barbara Diefendorf).

L'histoire de France vue d'ailleurs. Du siège d'Alésia à l'élection de François Mitterrand, 50 événements racontés par des historiens étrangers eds. Jean-Noël Jeanneney and Jeanne Guérout (Paris: Editions des Arènes, 2016): "1^{er} mars 1562: le massacre de Wassy".

La France huguenote. Histoire institutionnelle d'une minorité religieuse (XVIe-XVIIIe siècle) eds. Philippe Chareyre and Hugues Daussy (Rennes: Presses universitaires de Rennes, 2024),

chs. 1-2: "Aux origines du système ecclésiastique réformé: modèles, fondements et influence" and "Une stratégie de conquête (1559-1562)".

5. *Journal Articles*

"Catholics and Huguenots in Sixteenth-Century Rouen: The Demographic Effects of the Religious Wars," *French Historical Studies*, 9 (1975), 209-234.

"The Saint Bartholomew's Massacres in the Provinces," *The Historical Journal*, 21 (1978), 205-225.

"Heurs et malheurs d'un gros bourg drapant: note sur la population de Darnétal aux 16^e et 17^e siècles," *Annales de Normandie*, 28 (1978), 195-205.

"Rouen's Foreign Trade in the Age of the Religious Wars (1560-1600)," *The Journal of European Economic History*, 13 (1984), 29-74 (awarded the Nancy Lyman Roelker Prize by the Sixteenth Century Studies Conference; reprinted in *Trade in the Pre-modern Era, 1400-1700* [Edward Elgan, 1996]).

"Bibliothèques protestantes et catholiques à Metz au XVII^e siècle," *Annales: Economies, Sociétés, Civilisations*, 1985, no. 2, 343-370.

"Towards the Comparative Study of the Popular Market for Art: The Ownership of Paintings in Seventeenth-Century Metz," *Past & Present*, 109 (1985), 100-117.

"La population réformée française de 1600 à 1685," *Annales: E.S.C.*, 1987, no. 6, 1433-65.

"Was the Eighteenth Century an Era of Urbanization in France?" *Journal of Interdisciplinary History*, 21 (1990), 179-215.

"Urbanization in Eighteenth-century France: A Reply" [to Bernard Lepetit, "Urbanization in Eighteenth-century France: A Comment"], *Journal of Interdisciplinary History*, 23 (1992), 87-95.

"Faith, Fortune and Social Structure in Seventeenth-Century Montpellier," *Past & Present*, 152 (1996), 46-78 (awarded the Nancy Lyman Roelker Prize by the Sixteenth Century Studies Conference).

"La Chouette de Minerve au crépuscule. Philippe Le Noir de Crevain, pasteur sous Louis XIV, historien des Eglises réformées du XVI^e siècle," *Bulletin de la Société de l'Histoire du Protestantisme Français*, 146 (2000), 335-366.

with Lawrence M. Bryant and Kristen B. Neuschel, "Graphic History: What Readers Knew and Were Taught in the *Quarante Tableaux* of Perrissin and Tortorel," *French Historical Studies*, 28 (2005), 175-229 (awarded the Nancy Lyman Roelker Prize by the Sixteenth Century Studies Conference).

"Deux calvinismes," *Bulletin de la Société de l'Histoire du Protestantisme Français*, 151 (2005), 37-64.

"Producción y conservación de las "tecnologías del yo" in "De la autobiografía a los ego-documento: un forum abierto", *Cultura Escrita y Sociedad*, 1 (2005), 40-41.

"From Polemics to Wars: The Curious Case of the House of Guise and the Outbreak of the French Wars of Religion," *Historiein*, 6 (2006), 97-105.

"Thinking About Religion and Society in the 17th and 18th Century: Confessionalization, the History of Toleration, and Beyond," *Schweizerische Zeitschrift für Religions- und Kulturgeschichte* 101 (2007), 247-256.

"Divided Memories? Historical Calendars, Commemorative Processions, and the Recollection of the Wars of Religion during the Ancien Régime," *French History* 22 (2008), 381-405.

with Nicolas Fornerod, "Les 2150 'églises' réformées de France de 1561-1562," *Revue Historique* 311 (2009), 529-560.

with Nicolas Fornerod, "Les députés des Églises réformées à la cour en 1561-1562," *Revue Historique* 315 (2013), 289-332. Modified English translation entitled "Qui étaient les députés? An Unknown Group of Protestant Leaders on the Eve of the First War of Religion," in Barbara Diefendorf ed., *Social Relations, Politics, and Power in Early Modern France: Robert Descimon and the Historian's Craft* (Kirkville: Truman State University Press, 2016), p. 158-183.

with Nicolas Fornerod, "Faut-il excommunier sur-le-champ les iconoclastes et ceux qui refusent de payer les dîmes? Un 'brevet' synodal inconnu de 1561," *Bulletin de la Société de l'Histoire du Protestantisme Français* 159 (2013), 297-312.

"The Spread of Protestantism in Francophone Europe in the First Century of the Reformation," *Archiv für Reformationsgeschichte* 109 (2018), 7-52. (Preliminary yet subsequently published French version in Laurent Jalabert and Julien Léonard eds., *Les protestantismes en Lorraine XVIe-XXIe siècle* (Villeneuve-d'Ascq: Presses Universitaires du Septentrion, 2019), p. 21-59.

6. Articles, Chapters in Essay Collections, Exhibition Catalogues, etc.

"The Catholic Response to Protestantism: Church Activity and Popular Piety in Rouen, 1560-1600" in J. Obelkevich, ed., *Religion and the People, 800-1700* (Chapel Hill: University of North Carolina Press, 1979), p. 168-190.

"Civil War and Natural Disaster in Northern France" in P. Clark, ed., *The European Crisis of the 1590s* (London: George Allen & Unwin, 1985), p. 84-105.

"Les transformations sociales d'une communauté réformée: Alençon 1620-1685" in B. Chevalier and R. Sauzet, eds. *Les Réformes: Enracinement socio-culturel* (Paris: Editions de la Maisnie, 1985), p. 95-110.

"La pratique religieuse huguenote: quelques aperçus messins et comparatifs" in F.-Y. Le Moigne and G. Michaux, eds. *Protestants messins et mosellans XVI^e-XX^e siècle* (Metz: Société d'Histoire et d'Archéologie de la Lorraine, 1988), p. 93-106.

"French Cities from the Sixteenth Century to the Revolution: An Overview" in Benedict, ed. *Cities and Social Change*, p. 7-64.

"Print and the Experience of Ritual: Huguenot Books of Preparation for the Lord's Supper" in H. E. Bödeker, G. Chaix and P. Veit, eds. *Le livre religieux et ses pratiques/Der umgang mit dem religiösen Buch* (Göttingen: Vandenhoeck and Ruprecht, 1991), p. 110-130.

"The Historiography of Continental Calvinism" in H. Lehmann and G. Roth, eds. *Weber's Protestant Ethic: Origins, Evidence, Contexts* (Cambridge: Cambridge University Press, 1993), p. 305-326.

"Of Marmites and Martyrs: Images and Polemics in the Wars of Religion" in *The French Renaissance in Prints/La gravure française à la Renaissance* (exhibition catalogue, Los Angeles and Paris, 1994).

"Lo stato, le élite fondiarie e la vita urbana nella Francia degli inizi dell'era moderna" in C. Olmo and B. Lepetit, eds. *La città e le sue storie* (Turin: Einaudi, 1995). (Republished with revisions as "More than Market and Manufactory: The Cities of Early Modern France," *French Historical Studies*, 20 (1997), 511-538.)

"Un roi, une loi, deux fois: Parameters for the History of Catholic-Reformed Coexistence in France, 1555-1685" in O. P. Grell and B. Scribner, eds. *Tolerance and Intolerance in the European Reformation* (Cambridge: Cambridge University Press, 1996), p. 65-93.

"Les vicissitudes des églises réformées de France jusqu'en 1598" in M. Grandjean and B. Roussel, eds. *Coexister dans l'intolérance: L'Edit de Nantes* (Geneva: Labor et Fides, 1998), p. 53-73.

"Between Whig Traditions and New Histories: American Historical Writing on Reformation and Early Modern Europe" in A. Molho and G. Wood, eds. *Imagined Histories: American Historians Explore the Past* (Princeton: Princeton University Press, 1998), p. 295-323.

"Calvinism as a Culture? Preliminary Remarks on Calvinism and the Visual Arts" in P.C. Finney, ed. *Seeing Beyond the Word: Visual Arts and the Calvinist Tradition* (Grand Rapids: William B. Eerdmans, 1999), p. 19-47.

"Introduction" and "The Dynamics of Protestant Militancy: France, 1555-1563" in Benedict et al., eds. *Reformation, Revolt and Civil War in France and the Netherlands*, p. 1-22, 35-50.

"Some Uses of Autobiographical Documents in the Reformed Tradition" in K. von Greyerz, H. Medick and P. Veit eds., *Von der dargestellten Person zum erinnerten Ich: Europäische Selbstzeugnisse als historische Quellen (1500-1850)* (Cologne: Böhlau Verlag, 2001), p. 355-368.

"Confessionalization in France? Critical Reflections and New Evidence" in R. Mentzer and A. Spicer, eds. *Society and Culture in the Huguenot World, 1559-1665* (Cambridge: Cambridge University Press, 2002), p. 44-61.

"Securing Pluralism amid Intolerance: The Edict of Nantes and its Antecedents" in *Quatercentenary Celebration of the Promulgation of the Edict of Nantes* (New York: The Huguenot Society of America, 2002), p. 49-65.

"Max Weber on Calvinism, Society, and the State: A Critical Appraisal in Light of Recent Historical Research" in H. Lehmann and J.M. Ouédraogo eds. *Max Webers Religionssoziologie in interkultureller Perspektive* (Göttingen: Vandenhoeck and Ruprecht, 2003).

"Introduction" and "Religion and Politics in the European Struggle for Stability, 1500-1700" in Benedict and Gutmann eds., *Early Modern Europe: From Crisis to Stability*. "Religion and Politics" also published in a slightly different version in K. von Greyerz and K. Siebenhuener eds., *Religion und Gewalt in der Frühen Neuzeit* (Göttingen: Vandenhoeck and Ruprecht, 2005) and in French translation "Religion et politique en Europe (1500-1700)," *Annales de l'Est*, 6th ser., 59 (2009), 11-30.

with I. Engammare, "Image et Réforme. La gravure et les images dans le milieu du protestantisme français au XVI^e siècle" in *D'Encre et de Sang. Les guerres de religion gravées par Tortorel et Perrissin (1570)*, (exhibition catalogue, Ecoen and Noyon, 2006).

"Henri Hauser et la modernité du seizième siècle" in Séverine-Antigone Marin and Georges-Henri Soutou eds., *Henri Hauser (1886-1946): Humaniste, historien, républicain* (Paris: Presses de l'Université Paris-Sorbonne, 2006).

"Deux regards catholiques sur les premières guerres de religion à Rouen" in Jean-Pierre Poussou and Isabelle Robin-Roméro eds., *Histoire des familles, de la démographie et des comportements en hommage à Jean-Pierre Bardet* (Paris: Presses de l'Université Paris-Sorbonne, 2007), p. 729-740.

"Introduction", "Elites and Reform in France and Italy" and "Refugee Centers and Exile Churches in the French Reformation" in Benedict, Seidel Menchi and Tallon eds., *La Réforme en France et en Italie*, p. 1-15, 351-359, 535-552.

"Calvin and the Transformation of Geneva"/"Calvin et la transformation de Genève"/"Calvin und die Umgestaltung Genfs" in Martin Ernst Hirzel and Martin Sallmann eds., *John Calvin's Impact on Church and Society, 1509-2009* (Grand Rapids: Eerdmans, 2009)/*Calvin et le calvinisme. Cinq siècles d'influences sur l'Eglise et la Société* (Geneva: Labor et Fides, 2008)/*1509—Johannes Calvin—2009. Sein Wirken in Kirche und Gesellschaft. Essays zum 500. Geburtstag* (Zurich: Theologischer Verlag, 2008).

with Pierre-Olivier Lécho, "The Library of Elie Bouhéreau: The Intellectual Universe of a Huguenot Refugee and His Family" in *Marsh's Library: A Mirror on the World. Law, Learning and Libraries, 1650-1750* (Dublin: Four Courts Press, 2009), p. 165-184.

"Prophetische Politik? Geistliche, Krieg und Exempel der Alten Testaments in den französischen Religionskriegen", in Andreas Holzem ed., *Krieg und Christentum. Religiöse Gewalttheorien in der Kriegserfahrung des Westens* (Paderborn: Ferdinand Schöningh, 2009), p. 505-526.

"Claude Haton face aux Etats Généraux" in *Actes du colloque Claude Haton en son temps, Bulletin de la Société Historique et Archéologique de l'Arrondissement de Provins* 163 (2009), p. 43-50.

"Concluding Remarks: Calvinist Republics? The Beggars in the *Bonnes Villes* of Flanders and Brabant" in Monique Weis ed., *Des villes en révolte. Les 'Républiques urbaines' aux Pays-Bas et en France pendant la deuxième moitié du XVI^e siècle*, Studies in European Urban History (1100-1800) 23 (Turnhout: Brepols, 2010), p. 89-96.

"Von Calvin zu den Calvinismen" in Emidio Campi, Peter Opitz and Konrad Schmid eds., *Johannes Calvin und die kulturelle Prägekraft des Protestantismus* (Zurich, vdf Hochschulverlag, 2012), p. 27-44.

"Prophets in Arms? Ministers in War, Ministers on War: France, 1562-1574", in Graeme Murdock, Penny Roberts and Andrew Spicer eds., *Ritual and Violence: Natalie Davis and Early Modern France*, Past & Present Supplement no. 7 (Oxford: Oxford University Press, 2012), p. 163-196.

"Pouvoir ecclésiastique et pouvoir séculier dans les villes sous domination protestante pendant la première guerre de religion" in Philippe Chareyre and Guy Astoul eds., *Le protestantisme et la cité* (Montauban: Société Montalbanaise d'Etude et de Recherche sur le Protestantisme, 2013), p. 13-28.

"Shaping the Memory of the French Wars of Religion: The First Centuries", in Erika Kuijpers, Judith Pollmann, Johannes Müller and Jasper van der Steen eds., *Memory before Modernity. Practices of Memory in Early Modern Europe* (Leiden: Brill, 2013), p. 111-128.

"Introduction" and "La conviction plus forte que la critique. La Réforme et les guerres de religion vues par les historiens protestants à l'époque de la Révocation" in Benedict, Daussy and Lécho eds., *L'identité huguenote. Faire mémoire et écrire l'histoire (XVI^e-XXI^e siècles)*, p. 13-33, 223-239.

"Prédication et vie religieuse dans les armées des Réformés à l'époque des guerres de religion, 1529-1660" in Gianclaudio Civalle ed., *Predicazione, eserciti et violenza armata nell'Europa delle guerre di religione*, Collana della Società di Studi Valdesi 34 (Turin: Claudiana, 2014), p. 10-27.

"Pour quoi luttèrent les protestants en 1562? Sur la dissémination et réception des déclarations du prince de Condé" in Gabriele Haug-Moritz and Lothar Schilling eds.,

Médialité et interprétation contemporaine des premières guerres de Religion (Berlin: De Gruyter Oldenbourg, 2014), p. 24-36.

"Calvinism and the Making of the Modern European Economic Mind: A Comment and Call for More Research" in Gijsbert van den Brink and Harro M. Höpfl eds., *Calvinism and the Making of the European Mind* (Leiden: Brill, 2014), p. 199-209.

"French Protestants in the Service of the Crown, 1554-1612" in Gerlinde Huber-Rebenich ed., *Jacques Bongars (1554-1612). Gelehrter und Diplomat im Zeitalter des Konfessionalismus* (Tubingen: Mohr Siebeck, 2015), p. 1-18.

"Were the French Wars of Religion Really Wars of Religion?" in Wolfgang Palaver, Dietmar Regensburger, and Harriet Rudolph eds., *The European Wars of Religion. An Interdisciplinary Reassessment of Sources, Myths, and Interpretations* (Farnham: Ashgate, 2016), p. 61-86.

with Nicolas Fornerod, "Conflict and Dissidence within the Early French Reformed Churches" in Maria-Cristina Pitassi and Daniela Solfaroli-Camillocchi eds., *Crossing Traditions: Essays on the Reformation and Intellectual History in Honour of Irena Backus* (Leiden: Brill, 2018), p. 15-32.

"The Lesser Nobility and the French Reformation", in Wolfgang Breul and Kurt Andermann eds., *Ritterschaft und Reformation* (Stuttgart: Franz Steiner Verlag, 2019), p. 333-354.

with Sarah Scholl, "Religious Heritage and Civic Identity: Remembering the Reformation in Geneva from the Sixteenth to the Twenty-First Century" in Brian Cummings, Ceri Law, Karis Riley and Alexandra Walsham eds., *Remembering the Reformation* (London: Routledge, 2020), p. 265-285.

with Nicolas Fornerod, "La brève mais aventureuse carrière de pasteur de Pierre de Campagne, dit Villeroche" in Caroline Callard, Tatiana Debbagi Baranova and Nicolas Le Roux eds., *Un tragique XVIIe siècle. Mélanges offerts à Denis Crouzet* (Ceyzérieu: Champ Vallon, 2022), p. 207-217.

7. Review Articles, Round Tables and Book Reviews

"Robert Darnton e il Massacro dei Gatti: storia interpretativa o storia quantitativa?" *Quaderni Storici*, 58 (1985), 257-269.

"Late Medieval and Early Modern Urban History à l'Anglaise. A Review Article," *Comparative Studies in Society and History*, 28 (1986), 169-180.

"What is Post-Confessional Reformation History?", *Archiv für Reformationsgeschichte*, 97 (2006), 278-284.

"Propaganda, Print and Persuasion in the French Reformation. A Review Article," *Bibliothèque d'Humanisme et Renaissance*, 69 (2007), 447-472.

with Nora Berend, Stephen Ellis, Jeffrey Kaplan, Ussama Makdisi, and Jack Miles, "AHR Conversation: Religious Identities and Violence," *American Historical Review*, 112 (2007), 1432-1481.

"Global? Have We Even Gotten Transnational Yet?," *Archiv für Reformationsgeschichte*, 108 (2017), 52-62.

"Nouvelles perspectives, trouvailles d'archives. L'historien entre diktats méthodologiques et méandres de la curiosité," [exercice d'égohistoire] *Institut d'Histoire de la Réformation. Bulletin Annuel*, 41 (2019-2020), 33-42.

"Of Church Orders and Postmodernism: The Convent of Wesel, the Construction of the Dutch Reformed Church Order, and the History and Nature of History," *BMGN--Low Countries Historical Review*, 136 (2021), 59-77.

"Of Handbooks, Companions, and Essay Collections: Recent Multi-Authored Volumes on Calvin and Calvinism, the Genevan Reformation, and Global Protestantism," *Church History* 93 (2024), 126-140.

Book reviews in *Le Monde*, *The American Historical Review*, *Journal of Modern History*, *The Sixteenth Century Journal*, *Journal of Interdisciplinary History*, *Annales: E.S.C.*, *Catholic Historical Review*, *Social History*, *Volkskundig Bulletin*, *Archiv für Reformationsgeschichte Literaturbericht*, *Journal of Economic History*, *French History*, *Journal of Ecclesiastical History*, *Journal of American History*, *Bibliothèque d'Humanisme et Renaissance*, *English Historical Review*, *Continuity and Change*, *Revue d'Histoire Moderne et Contemporaine*.

FELLOWSHIPS, HONORS, AND AWARDS

Phi Beta Kappa, Cornell University

Duniway Prize as Outstanding Graduating Male Senior in History, Cornell University

NDEA Fellowship, 1970-72

Fulbright Fellowship for Research in France 1972-73

Shelby Cullom Davis Post-Doctoral Fellowship, Princeton University, 1977

A. C. L. S. Research Fellowship for Recent Recipients of the Ph.D., 1978

Henry Merrit Wriston Fellowship, Brown University, 1981

Nancy Lyman Roelker Prize, Sixteenth Century Studies Conference (for outstanding article annually on the history of sixteenth-century/early modern France) 1985, 1997, 2005

NEH Fellowship for University Teachers, 1988-89

Guggenheim Memorial Fellowship, 1988-90

Fellow, National Humanities Center, 1993-94

Howard Foundation Fellowship, 1993-94

Phyllis Goodhart Gordan Prize, Renaissance Society of America (for the best book in any discipline concerning the period 1300-1700), 2002-2003

Philip Schaff Prize, American Society for Church History (for the best book on any aspect of the history of Christianity in the preceding two years) 2004

PH.D. DISSERTATIONS DIRECTED TO COMPLETION

James Smither, "The Myth and Reality of Kingship during the French Wars of Religion," 1988.

Larissa Taylor, "Preaching in Late Medieval and Early Reformation France," 1989 (published as *Soldiers of Christ: Preaching in Late Medieval and Reformation France* by Oxford University Press, 1992).

Michael P. Breen, "Legal Culture, Municipal Politics and Royal Absolutism in Seventeenth-Century France: The Avocats of Dijon (1595-1715)," 2000 (published as *Law, City and King: Legal Culture, Municipal Politics and State Formation in Early Modern Dijon*, University of Rochester Press, 2007).

Liam Brockey, "The Harvest of the Vine: The Jesuit Missionary Enterprise in China, 1579-1710" 2002 (published as *Journey to the East: The Jesuit Mission to China, 1579-1724*, Harvard University Press, 2007).

Claire Moutengou Barats, "Subvenir à un chacun selon sa pauvreté: pauvreté, assistance et biens ecclésiastiques dans l'oeuvre et l'action de Pierre Viret" 2017 (co-direction with Irena Backus).

PRIZE-WINNING M.A. THESES DIRECTED

Antony Ardiri, "Les enjeux du souvenir: Calvin et les jubilés de Genève en 1909," 2011. Prix Ador d'Histoire. Published in 2017 by the Société d'Histoire et d'Archéologie de Genève.

Xavier Michel, "Le théâtre interdit? Les réglementations des spectacles à Genève entre Calvin et Rousseau," 2012. Prix Ardiri en Histoire. Published in 2015 by Editions Slatkine, Geneva.

CHIEF PROFESSIONAL ACTIVITIES, PAPERS, AND LECTURES

Co-organizer, international conference on "Reformation, Revolt and Civil War in France and the Netherlands, 1555-1585", Royal Dutch Academy of Sciences, Amsterdam, October 1997.

Co-organizer, international conference on "The French and Italian Reformations: Contacts, Contrasts, Comparisons ", Ecole Française de Rome and American Academy in Rome, Rome, October 2005.

Principal organizer, international congress in commemoration of John Calvin's 500th birthday, "Calvin and His Influence 1509-2009", Geneva International Conference Center, Geneva, May 2009.

First Biennial Haifa Lectures in History and Historiography, "History and Historiography between Truth and Memory: Thinking Through the Huguenots", University of Haifa, January 17-24, 2010.

Co-organizer, international conference on "Histoire, mémoire et identités en mutation. Les Huguenots en France et en diaspora, XVIe-XXIe siècles", Centro Stefano Franscini, Ascona, October 2010.

Invited lectures or seminars at Shelby Cullom Davis Center, Princeton University; University of Edinburgh; St. Andrews University; Hartwick College; University of Massachusetts, Amherst; Centre Pierre Léon (Lyon); North Carolina State University; Oberlin College; Centre d'Etudes Supérieures de la Renaissance, Tours; Cornell University; Société de l'Histoire du Protestantisme Français, Paris; Equipe de Recherches de l'Histoire des Protestantismes, Paris; Center for the Study of the Golden Age, University of Amsterdam; Oxford University; Institute for Historical Research, University of London; Cambridge University; Université de Paris IV-Sorbonne; Duke University; University of Antwerp; Société Historique et Archéologique de Genève; Société de l'Histoire du Protestantisme Normand; Musée Calvin, Noyon; Université de Nancy II; University of Basel; Université de Clermont-Ferrand; Leiden University; Université de Grenoble; Istituto Italiano di Scienze Umane, Florence; ETH and University of Zurich, Zurich; Université de Lyon III; Université de Lausanne; Mainz University; University of Pennsylvania; Association Salon Patrimoine et Chemins, Salon-de-Provence.

Papers delivered at conferences at Leicester University; Centre d'Etudes Supérieures de la Renaissance, Tours; Société d'Histoire et d'Archéologie de la Lorraine, Metz; German Historical Institute, Washington, D.C.; Corpus Christi College, Cambridge; Center for Theological Inquiry, Princeton; University of Massachusetts Center for Renaissance Studies, Amherst; University of San Marino; Royal Dutch Academy of Sciences, Amsterdam; Centro Stefano Franscini, Ascona, Switzerland; Saint Andrews Center for Reformation Studies; Max Planck Institute for History, Göttingen; Hermoupolos, Greece; Université de Paris IV-Sorbonne; University of Thessaly, Volos; Ecole Française de Rome/American Academy in Rome; Deutsches Historisches Museum, Berlin; University of Lucerne; CERPHI, Paris; Laboratoire de Recherches Historiques Rhône-Alpes, Lyon; Université Libre de Bruxelles; Marsh's Library, Dublin; Tübingen University/Akademie der Diözese Rottenburg-Stuttgart, Weingarten bei Ravensburg; University of Birmingham/The Shakespeare Institute, Stratford-on-Avon; McNeil Center for Early American Studies, University of Pennsylvania, Philadelphia; Société d'Histoire et d'Archéologie de l'Arrondissement de Provins, Provins; University of Ulster at Derry/Fifth International Huguenot Congress (keynote); Université de Lausanne; Université d'Angers; Société Montalbanaise d'Étude et de Recherche sur le Protestantisme; VU Amsterdam/European Science Foundation Workshop; Dartmouth College; Leiden University (keynote); Società di Studi Valdesi, Torre Pellice (It.); Deutsches Historisches Institut, Paris; University of Bern; Université

de Pau et des Pays de l'Adour; Université de Fribourg; Université de Lorraine, Nancy (keynote); Justus Liebig University Giessen; Murray Edwards College, Cambridge (plenary); Château de Chantilly.

Papers, comments, etc. at annual meetings of the American Historical Association, Society for French Historical Studies, Western Society for French Historical Studies, Sixteenth Century Studies Conference, Social Science History Association, College Art Association, Renaissance Society of America, Reformation Studies Colloquium (plenary address).

Member, Editorial Board, *French Historical Studies*, 1984-1987.

Standige Mitarbeiter, *Archiv für Reformationsgeschichte Literaturbericht*, 1990-2005.

Member of Council, Renaissance Society of America, and Editorial Board, *Renaissance Quarterly*, 2008-2011.

Member, Scientific Committee, Editorial Project: Kirchenordnungen von Basel und Zürich 1525-1660, 2006-2011.

Membre associé, Institut de recherches sur les civilisations de l'Occident moderne, Université de Paris IV-Sorbonne.

Member, advisory board, NWO Research Project: Tales of the Revolt: Oblivion, Memory and Identity in the Low Countries, 1566-1700, 2010-2014.

Manuscript referee for the *American Historical Review*, *Journal of Modern History*, *Journal of Interdisciplinary History*, *Journal of Ecclesiastical History*, *French Historical Studies*, *Renaissance Quarterly*, *Church History*, *Social Epistemology*, *Schweizerische Zeitschrift für Religions- und Kulturgeschichte*, *Social Science Journal*, *Journal of Religious History*, *BMGN-Low Countries Historical Review*, *Archiv für Reformationsgeschichte*, Princeton University Press, Yale University Press, University of Chicago Press, Cornell University Press, Social Science Federation of Canada, Cambridge University Press, Johns Hopkins University Press, Oxford University Press, Palgrave Press, E.J. Brill.