

Armenia and the Armenians in the Writings of John Chrysostom

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Nouvelles recherches sur l'Arménie ancienne
31 May–1 June 2019, Geneva



Introduction

Moving Byzantium 

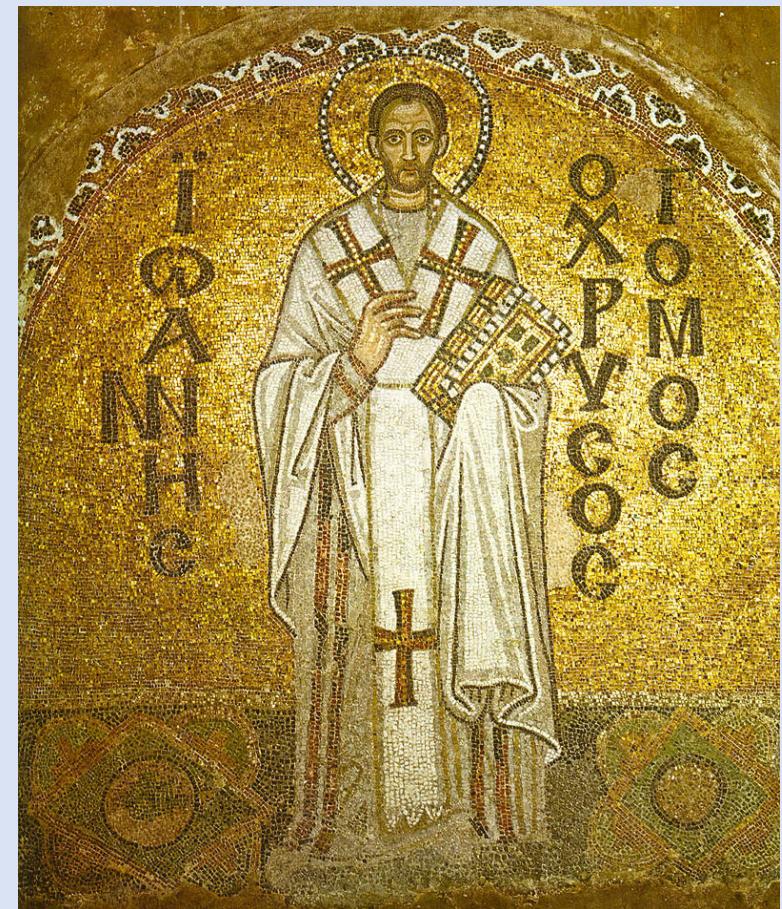
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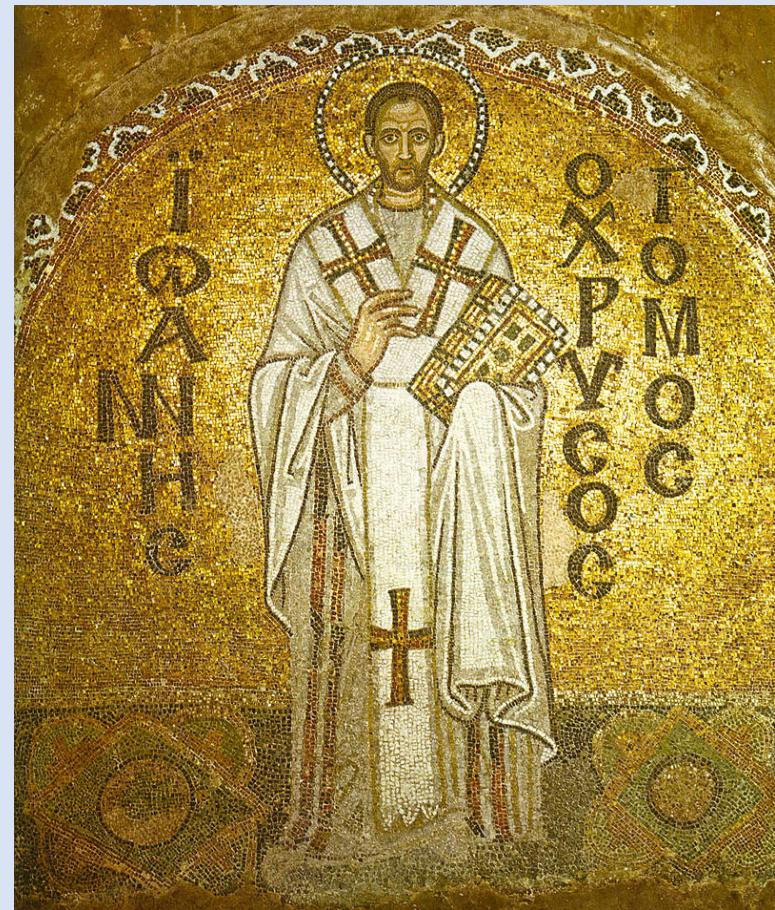
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- Ἀρμενία : *Armenia*
- Ἀρμένιος, -α, -ον : *Armenian*



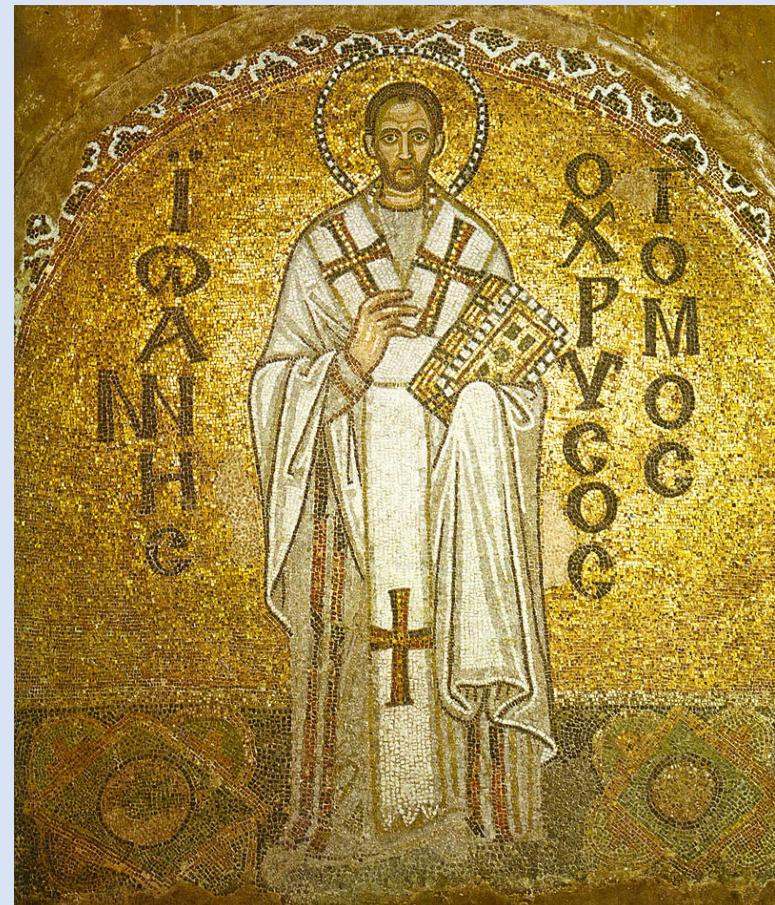
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- Ἀρμενία : *Armenia*
- Ἀρμένιος, -α, -ον : *Armenian*
- Ἀρμενιακός : *Armenian*
- Ἀρμενικός : *Armenian*
- Ἀρμενιστί : *in the Armenian way*



Armenia and the Armenians in the Writings of John Chrysostom

- Ἀρμενία : Armenia
- Ἀρμένιος, -α, -ον : Armenian
- Ἀρμενιακός : Armenian
- Ἀρμενικός : Armenian
- Ἀρμενιστί : *in the Armenian way*
- Ἀρμενίς : Armenia
- Ἀρμενιατικός : Armenian
- Ἀρμενιογενής : *of Armenian origin*
- Ἀρμενογενής : *of Armenian origin*
- Ἀρμενίσσα : Armenian woman
- Ἀρμενίζω : *to follow the Armenian teaching/faith*



386-397: Presbyter / Antioch

Armenia and the Armenians in the Writings of John Chrysostom

CPG 4345: *De sancto Meletio Antiocheno*

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CPG 4345: *De sancto Meletio Antiocheno*

For since you were bound to each other by the bond of love, not the introduction of trials, nor an increase in dangers, nor the length of the road, nor the abundance of time, nor anything else was able to distance you from being in the company of the blessed shepherd. Instead, although he was expelled, and as a result was at a long distance from his children, the opposite took place. For you were all the more constrained by the bonds of love. And he took the entire city with him when he went off to Armenia (Ἀρμενίαν). [...] For, although you were situated here and circumscribed by the city, by love's spirit you were lifted up to Armenia (Ἀρμενίαν) day after day and saw his holy face and heard his most pleasurable voice, and so came back again.

[PG 50,517]

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CPG 4413: *Expositiones in psalmos. Psalm 44(45)*

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CPG 4413: *Expositiones in psalmos*. Psalm 44(45)

He did not say to which king, because it is clear that [it was] to the God of the universe. For, indeed, when we talk about the king of the Persians, we do not call him simply ‘king’, but we add ‘of the Persians’, and, similarly, ‘of the Armenians (τῶν Αρμενίων)’. But when we talk about ours, we do not need [any] addition, but we content ourselves to say ‘king’. In the same way, because he talked about the living king, the prophet too contents himself to say ‘King’. For when we are talking of the ‘Pantokrator’, we do not need an addition, because there is not another ‘Pantokrator’. In the same way when we say ‘king’, we do not need another addition, because there is not another God who is king.

[PG 55,184]

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[PG 55,184]

The whole world received some of that Spirit. While the gift began in Palestine, it moved on to Egypt, Phoenicia, Syriac, Cilicia, the Euphrates, Mesopotamia, Cappadocia, Galatia, Scythia, Thracia, Greece, Gaul, Italy, the whole of Libya, Europe, Asia, even to the Outward Sea itself.

[PG 55,184]

397-404: Bishop / Constantinople

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CPG 4427: *In epistulam ad Romanos homiliae 1-32*

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CPG 4427: *In epistulam ad Romanos homiliae 1-32*

Wherefore he [viz. Paul] adds, 'So that from Jerusalem, and round about unto Illyricum, I have fully preached the Gospel of Christ'. Count up then cities, and places, and nations, and peoples, not those under the Romans only, but those also under barbarians. For I would not have you go the whole way through Phoenicia, and Syria, and the Cilicians, and Cappadocians, but reckon up also the parts behind, the country of the Saracens, and Persians, and Armenians (Ἀρμενίων), and that of the other savage nations.

[PG 60,656]

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[PG 60,656]

CPG 4434: *In epistulam i ad Thessalonicenses homiliae 1-11*

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[PG 60,656]

CPG 4434: *In epistulam i ad Thessalonicenses homiliae 1-11*

Do you then believe that the deluge took place? Or does it seem to you a fable? And yet even the mountains where the ark rested, bear witness; I speak of those in Armenia (τὰ Ἀρμενίας).

[PG 62,442]

404-407: Exile / Armenia Secunda

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Conclusions

Armenia and the Armenians in the Writings of John Chrysostom

Armenia and the Armenians in the Writings of John Chrysostom

- Which Armenia?

Armenia and the Armenians in the Writings of John Chrysostom

- Which Armenia?
- Who are these Armenians?

Armenia and the Armenians in the Writings of John Chrysostom

- Which Armenia?
- Who are these Armenians?
- Why Armenia?

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- Why Armenia?
- Roman Armenia

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- New data?

Armenia and the Armenians in the Writings of John Chrysostom

- Which Armenia?
- Who are these Armenians?
- Why Armenia?
- Roman Armenia
- New data?
- Avenues for Further Research

Thank you!

