CURRICULUM VITAE

KATERINA IERODIAKONOU

EDUCATION

1985-1990	Ph.D., Dept. of Logic and Scientific Method, **London School of Economics** Ph.D. dissertation: *Analysis in Stoic Logic* supervisors: Prof. J. Barnes & Prof. C. Howson
1983-1985	M.Phil., Dept. of Philosophy, **University of Thessaloniki**
1979-1983	B.A., Dept. of Philosophy, University of Thessaloniki

ACADEMIC POSITIONS

2015-	Professor of Ancient Philosophy Dept. of Philosophy and History of Science, **University of Athens**
2014-	Associate Professor of Ancient Philosophy Dept. of Philosophy, **University of Geneva**
2006-2015	Associate Professor of Ancient Philosophy Dept. of Philosophy and History of Science, University of Athens
2000-2006	Assistant Professor of Ancient Philosophy and Logic Dept. of Humanities, **National Technical University of Athens**
2000-2005	Tutorial Fellow of Philosophy (five-year appointment) **St. Hugh's College,** University of Oxford
1995-2000	Lecturer in Ancient Philosophy and Logic Dept. of Humanities, National Technical University of Athens
1998-1999	Lecturer in Ancient Philosophy Dept. of Philosophy, **York University**
1994-1999	Lecturer in Philosophy **University College**, University of Oxford
1994-1996	Lecturer in Philosophy **Brasenose College**, University of Oxford

1994 spring Lecturer in Greek Philosophy
Faculty of Classics, **University of Cambridge**

1993-1994 Lecturer in Ancient Philosophy
Worcester College & Christ Church College, University of Oxford

1990-1993 British Academy Post-Doctoral Research Fellow
Dept. of Philosophy, **King's College, London**
Project: *Byzantine Commentators on Aristotle's* Prior Analytics

1987-1990 Teaching Assistant
Dept. of Logic and Scientific Method, **London School of Economics**

RESEARCH PROGRAMS

2021-2024 Dept. of Philosophy, University of Geneva
& Fonds National Suisse de la Recherche Scientifique
Theophrastus' *De sensibus*: critical edition, english translation and commentary

2020-2023 Hellenic Foundation for Research and Innovation
Sourcebook of Byzantine Philosophy

2018-2022 Dept. of Philosophy, University of Geneva
& Fonds National Suisse de la Recherche Scientifique
Theories of Cognition in the Aristotelian Commentators

2013-2019 Dept. of Philosophy, University of Gothenburg
& Swedish Riksbankens Jubileumsfond
Representation and Reality. Historical and Contemporary Perspectives on the Aristotelian Tradition (http://www.representationandreality.gu.se/)

FELLOWSHIPS AND AWARDS

2012 spring Visiting Professor
Dept. of Classical Languages, **Stockholm University**

2011 spring Visiting Professor
Dept. of Philosophy, **University of Gothenburg**

2010 spring Researcher at the Centre for Advanced Studies (CAS)
Norwegian Academy of Science and Letters, Oslo
Project: *Ethics in Antiquity. The Quest for the Good Life*

2009 autumn Visiting Professor

Topoi Excellence Cluster, **Humboldt University**

2009 summer Visiting Professor

Dept. of Classical Languages, Stockholm University

2003 autumn Member in the School of Historical Studies

Institute for Advanced Study, **Princeton**

2003/04/06 summers Visiting Professor,

Dept. of Philosophy, **Central European University**, **Budapest**

1999 summer Visiting Lecturer

Dept. of Philosophy, **Bogazici University**, **Istanbul**

1990 autumn Visiting Fellow

Seeger Centre for Hellenic Studies, **Princeton University**

PROFESSIONAL ACTIVITIES

- **Academic Societies**

– President (2013-2022) / Vice President (2002-2012)
Committee for Byzantine Studies
Société Internationale pour l' Étude de la Philosophie Médiévale (SIEPM)

– Founding member
South-East European Association for Ancient Philosophy (SEEAP)

– Founding member
European Association for Ancient Philosophy (EAAP)

– Founding Member
Geneva Group in Ancient and Medieval Philosophy (AMPhi)

- **Editorial Board**

– *Rhizomata: A Journal for Ancient Philosophy and Science* (2013-), De Gruyter

– *Rhizai: A Journal for Ancient Philosophy and Science* (2004-2012), East-West Publishers

– *Cogito* (2004-2011), Nefeli Publications [in Modern Greek]

- **Advisory Board**

– *Philosophie Antique*, Septentrion

– *Methodos*. *Savoirs et texts*, CNRS et de l'Université de Lille

– *Encyclopedia of Medieval Philosophy. Philosophy between 500 and 1500* (ed. H. Lagerlund), Dordrecht

- **Referee for Academic Journals**

Ancient Philosophy, Archiv für Geschichte der Philosophie, *Apeiron, British Journal for the History of Philosophy, Byzantine and Modern Greek Studies*, *Byzantine Symmeikta, Byzantinische Zeitschrift, Classical Philology, History of Philosophy Quarterly , Journal of Hellenic Studies, Oxford Studies in Ancient Philosophy, Phronesis*, *Symbolae Osloenses, Science & Education*

- **External Evaluator for Grant Applications**

– External Review Panel of the Institute for Advanced Study, Princeton
– European Science Foundation, College of Expert Reviewers
– European Research Council
– MacArthur Fellowships
– Research Foundation - Flanders (Fonds Wetenschappelijk Onderzoek)
– Accreditation Organisation of the Netherlands and Flanders (NVAO)
– Academy of Finland
– Polish National Science Centre
– Institute for Research in the Humanities, University of Bucarest
– Deutsche Forschungsgemeinschaft (German Research Foundation)
– Social Sciences and Humanities Research Council of Canada

ORGANISING ACTIVITIES

- **Member of Standing Organising Committees**

– *Symposium Hellenisticum* (triennial, 2007-)
– Workshop of Greek Scholars in Ancient Philosophy (annual, 2005-)

- **Organiser of Conferences**

– *Sourcebook of Byzantine Philosophy. Natural Philosophy*, University of Athens (online), June 2021
– *Memory and Recollection in Ancient Theories of Cognition*, University of Geneva (online), November 2020
– *Colour Psychology in the Graeco-Roman World*, 66th Entretiens, Fondation Hardt, August 2019

– *Protreptic Rhetoric in Aristotle*, Athens, October 2019
– *L'analogie chez Aristote*, IPC Paris, March 2019
– *Michael Frede's Lectures on The Historiography of Philosophy*, Delphi, June 2017
– *Aristote en Arménie* (together with V. Calzolari), Geneva, May 2017
– *Knowledge and Understanding in Aristotle's Posterior Analytics* (together with P. Crivelli and J.-M. Morel), Fondation Hardt, March 2017
– *The Body's Mind and the Mind's Body* (together with N. Germann and G. Freudenthal), Geneva, April 2016
– Theophrastus' *De sensibus*, Athens, October 2015 & August 2014
– *Symposium Aristotelicum*: Aristotle, *Physics A* (together with P. Kalligas and V. Karasmanis), Delphi, July 2014
– *Truth and Validity* (together with P. Crivelli), Fondation Hardt, March 2014

- **Coordinator of the Erasmus Exchange Program**

University of Athens with the Universities of Budapest, Gothenburg, Oslo, Paris, Utrecht, Zagreb

PROFESSIONAL SERVICE

- **Member of Committee for Academic Appointments**

University of Tel Aviv

University of Athens, University of Crete, University of Patras

CUF Fellow in Classics / in Law, St. Hugh's College, Oxford

- **President of the Committee for Student Scholarships**

Dept. of Philosophy, University of Geneva

- **External Examiner of PhD Dissertations / Habilitation**

University of Lille

Humboldt University, Berlin

École Pratique des Hautes Études, Paris

University of Copenhagen, Faculty of Humanities

University of Thessaloniki, Dept. of Philosophy

University of Ioannina, Dept. of Byzantine and Modern Greek Studies

National Technical University of Athens, Dept. of Humanities

- **President of Committees for Ph.D. Theses Defense**

University of Geneva

- **Member of Committee for Student Admissions**

Classics / PPP / PPE, St. Hugh's College & Brasenose College, Oxford

Dept. of Philosophy and History of Science, University of Athens

- **Personal Tutor for Undergraduate / Graduate Students**

Dept. of Philosophy and History of Science, University of Athens

St. Hugh's College, Oxford

PUBLICATIONS

I. BOOKS

- editor: *Colour Psychology in the Graeco-Roman World*, 66th Entretiens (collection of articles by M. M. Sassi, E. Cagnoli Fiecconi, K. Ierodiakonou, P. Jockey, A. Rouveret, A. Grand-Clément, D. B. Wharton, D. Reitzenstein, C. Mohr), Geneva: Fondation Hardt 2020
- editor: *Topics in Theophrastus'* De sensibus, *Rhizomata* 7.2 (2019) (collection of articles by H. Baltussen, J. Mansfeld, A. Laks, V. Caston, T. K. Johansen, K. Ierodiakonou, K. Rudolph), Berlin: De Gruyter 2020
- co-editor (together with P. Golitsis): *Aristotle and his Commentators* (collection of articles by C. Rapp, F. Lisi, C. Balla, S. Kouloumentas, C. Wildberg, P. Kalligas, M. Chriti, D. Nikitas, K. Ierodiakonou and N. Agiotis, I. Papachristou, P. Golitsis, S. Ebbesen), Berlin: De Gruyter 2019
- co-editor (together with P. Kalligas and V. Karasmanis): *Aristotle, Physics Alpha* (collection of articles by S. Menn, M. Crubellier, D. Quarantoto, G. Betegh, S. Delcomminette, A. Anagnostopoulos, B. Morison, H. Lorenz, M. Leunissen, S. Broadie, C. Natali), Oxford: Oxford University Press 2019
- co-editor (together with T. Bénatouïl): *Dialectic after Plato and Aristotle* (collection of articles by J. Allen, D. Sedley, K. Ierodiakonou, J.-B. Gourinat, L. Castagnoli, T. Reinhardt, S. Aubert-Baillot, B. Morison, R. Chiaradonna), Cambridge: Cambridge University Press 2018

- co-editor (together with P. Hasper): special issue on *Ancient Epistemology* of the journal *Philosophie Geschichte und Logische Analyse* (articles by A. Mourelatos, P. Curd, A. Payne, A. Anton, L. Franklin, M. Duncombe, D. Bronstein, L. Angioni, A. Bronowski, A. Tigani, E. Perdikouri), Münster: Mentis Verlag 2016
- co-editor (together with K. Algra): *Sextus Empiricus and Ancient Physics* (collection of articles by R. Bett, S. White, K. Ierodiakonou, G. Betegh, K. Algra, J. Hankinson, T. Brennan, S. Bobzien, J. Warren), Cambridge: Cambridge University Press 2015
- co-editor (together with B. Bydén): *The Many Faces of Byzantine Philosophy* (collection of articles by K. Ierodiakonou, D. Angelov, G. Arabatzis, B. Bydén, P. Golitsis, A. Kaldellis, D. O'Meara, S. Papaioannou, M. Trizio), Athens: The Norwegian Institute at Athens 2012
- co-editor (together with B. Morison): *Episteme etc.: Essays in Honour of Jonathan Barnes* (collection of papers by M. Burnyeat, M. Schofield, D. Charles, B. Morison, M. Frede, J. Hankinson, S. Bobzien, A. Kenny, M. Griffin. J. Annas, G. Striker, I. Rumfitt, S. Everson, K. Ierodiakonou, G. Fine, R. Sorabji), Oxford: Oxford University Press 2011
- co-editor (together with S. Roux): *Thought Experiments in Methodological and Historical Contexts* (collection of articles by K. Ierodiakonou, P. Lautner, C. Grellard, S. Knuuttila, T. Kukkonen, C. R. Palmerino, S. Virvidakis, P. Engel, J.-Y. Goffi, S. Roux, J. Zeimbekis), Leiden / Boston: Brill 2011
- editor: *The Use of Examples in Philosophy* (collection of articles by P. Kalligas, F. Zika, V. Kindi, S. Virvidakis, A. Koutoungos, G. Prelorentzos, A. Baltas), Athens: Ekkremes 2005 [in Modern Greek]
- editor: *Byzantine Philosophy and its Ancient Sources* (collection of articles by S. Ebbesen, P. Kalligas, D. O'Meara, M. Frede, J. Duffy, J. Barnes, K. Ierodiakonou, P. Athanassiadi, G. Karamanolis, B. Bydén, L. Benakis), Oxford: Oxford University 2002 & paperback 2004
- co-editor (together with S. Virvidakis): *Greek Philosophy from Antiquity to the 20th century* (collection of articles by I. Kalogerakos, P. Thanassas, C. Balla, V. Tsouna, P. Dimas, V. Politis, K. Ierodiakonou, P. Kalligas, E. Giannakis, G. Zographidis, S. Virvidakis), Patras: Greek Open University Textbooks 2000 [in Modern Greek]

- editor: *Topics in Stoic Philosophy* (collection of articles by J. Barnes, S. Bobzien, M. Frede, K. Ierodiakonou, B. Inwood, M. Mignucci, P. Mitsis, D. Obbink, D. Sedley), Oxford: Oxford University Press 1999 & paperback 2001 [Modern Greek translation: *Deukalion* 15/1, 1997]
- co-author: *Alexander of Aphrodisias on Aristotle: Prior Analytics 1.1-7* (translated by J. Barnes, S. Bobzien, K. Flannery, K. Ierodiakonou), London: Duckworth 1991

Forthcoming

editor: Michael Frede, *The Historiography of Philosophy*, Oxford: Oxford University Press

Work in Progress

- monograph: *Ancient Theories of Colour* (Cambridge University Press)
- Theophrastus of Eresus, *De sensibus*: edition, translation, commentary (Philosophia Antiqua Series, Brill)
- Michael Psellos*, Paraphrase of Aristotle's De interpretatione* (together with J. Duffy): edition, translation, commentary (Commentaria in Aristotelem Graeca et Byzantina Series, De Gruyter)
- Pseudo-Aristotle*, De coloribus*: translation into English (Hackett and Loeb)
- Aristotle, *Prior Analytics*: translation into Modern Greek (Nissos publications)

II. ARTICLES

- "Philosophy and Science", in *A Cultural History of Color in Antiquity* (ed. D. Wharton), New York: Bloomsbury 2021, 17-33
- "Aristotle and Alexander of Aphrodisias on sight as a relative", in *Encounters with Aristotelian Philosophy of Mind* (eds. J. Fink and P. Gregoric), New York: Routledge 2021, 99-118
- "Theophrastus on non-human animals that change colour", in *Colour Psychology in the Graeco-Roman World* (ed. K. Ierodiakonou), Geneva 2020, 81-119

- "Byzantine theories of vision", in *A Companion to Byzantine Science* (ed. S. Lazaris), Leiden 2020, 160-76
- "Theophrastus on Plato's theory of vision", *Rhizomata* 7.2 (2019), 249-68
- "Γιατί η στωική λογική είναι μέρος και όχι όργανο της φιλοσοφίας;", in Τόποι: *Αντίδωρα στον Παντελή Μπασάκο* (επιμ. Β. Κιντή, Χ. Μπάλλα, Γ. Φαράκλας), Αθήνα 2019
- "Alexander of Aphrodisias on the reality of mirror images", in *Mirrors and Mirroring from Antiquity to the Early Modern Period* (eds. L. Diamantopoulou and M. Gerolemou), London: Bloomsbury 2019, 19-28
- "Two puzzles in post-Aristotelian theories of vision", in *The Senses and the History of Philosophy* (eds. B. Glenney and J. F. Silva), London: Routledge 2019, 69-80
- (together with N. Agiotis) "The title of Aristotle's *Prior Analytics*", in *Aristotle and his Commentators* (eds. P. Golitsis and K. Ierodiakonou), Berlin: De Gruyter 2019, 131-49
- "The Byzantine reception of Aristotle's theory of meaning", *Methodos* 2019: https://journals.openedition.org/methodos/5303
- "Dialectic as a subpart of Stoic philosophy", in *Dialectic after Plato and Aristotle. Proceedings of the 15th Symposium Hellenisticum*, eds. Th. Benatouil and K. Ierodiakonou, Cambridge: Cambridge University Press 2018, 114-33
- "Aristotle and Alexander of Aphrodisias on colour", in *The Parva Naturalia in Greek, Arabic and Latin Aristotelianism. Supplementing the Science of the Soul* (eds. B. Bydén and F. Radovic), Cham: Springer 2018, 77-90
- "The triple life of ancient thought experiments", in *The Routledge Companion to Thought Experiments* (eds. M. T. Stuart, Y. Fehige and J. R. Brown), New York: Routledge 2018, 31-43 [earlier version in Dutch: "Het drievoudige leven van gedachte-experimenten", *Algemeen Nederlands Tijdschrift voor Wijsbegeerte* 108 (2016), 53-71]
- "Philosophy in transition: from late-antiquity to Byzantium", in *Philosophia in der Konkurrenz von Schulen, Wissenschaften und Religionen* (ed. C. Riedweg), Berlin 2017, 319-35
- "Stoic logic", in *The History of Philosophical and Formal Logic. From Aristotle to Tarski* (eds. A. Malpass and M. Antonutti Marfori), London 2017, 51-70

- "George Gemistos Plethon, *On Aristotle's Departures from Plato* 0-19: Notes" (together with D. Bloch, B. Bydén, S. Ebbesen, H. Hansen, A. M. Mora-Marquez and M. Tuominen), in *The Aristotelian Tradition: Aristotle's Works on Logic and Metaphysics and Their Reception in the Middle Ages* (eds. B. Bydén and Ch. Thomsen Thörnqvist), Toronto 2017, 297–344
- "A note on *reductio ad impossibile* in Post-Aristotelian logic", in *Logique et dialectique dans l'antiquité* (eds. J.-B. Gourinat & J. Lemaire), Paris 2016, 347-61
- "Het drievoudige leven van gedachte-experimenten", *Algemeen Nederlands Tijdschrift voor Wijsbegeerte* 108 (2016), 53-71
- "How feasible is the Stoic conception of *eudaimonia*?", in *The Quest for the Good Life: Ancient Philosophers on Happiness* (eds. Ø. Rabbås et al.), Oxford 2015, 183-96
- "Wholes and parts: M 9.331-358", in *Sextus Empiricus and Ancient Physics* (eds. K. Algra and K. Ierodiakonou), Oxford 2015, 105-29
- "Hellenistic philosophers on the phenomenon of changing colours" in *The Frontiers of Ancient Science. Essays in Honor of Heinrich von Staden* (eds. B. Holmes and K.-D. Fischer), Berlin 2015, 227-50
- "On Galen's theory of vision", in *Philosophical Themes in Galen* (eds. P. Adamson, R. Hansberger and J. Wilberding), Supplement to the Bulletin of the Institute of Classical Studies 114 (2014), 235-47
- "The term *diaphanes* in Aristotle and Alexander of Aphrodisias", in *Readings of Aristotle* (eds. S. Euthumiades et al.), Nicosia 2014, 109-18 (in Modern Greek)
- "The Stoic system: logic and knowledge", in *The Routledge Companion to Ancient Philosophy* (eds. J. Warren and F. Sheffield), New York 2013, 438-54
- "A logical joust in Nikephoros Blemmydes' autobiography", in *Logic and Language in the Middle Ages: Papers in Honour of Sten Ebbesen* (eds. J. L. Fink, H. Hansen and A. M. Mora-Marquez), Leiden 2013, 125-37
- "Byzantine philosophy revisited (a decade after)", in *The Many Faces of Byzantine Philosophy* (eds. B. Bydén and K. Ierodiakonou), Athens 2012, 1-21
- "On Stoic theology", in *The God of the Bible and the God of the Philosophers* (ed. S. Zoumpoulakis), Athens 2012, 46-68 (in Modern Greek)

- "The Byzantine commentator's task: transmitting, transforming or transcending Aristotle's text", in *Knotenpunkt Byzanz* (eds. A. Speer and P. Steinkrüger), Miscellanea Mediaevalia 36, Berlin 2012, 199-209
- "Greek philosophy" (together with B. Bydén), *The Oxford Handbook of Medieval Philosophy* (ed. J. Marenbon), Oxford 2012, 29-57
- "The notion of *enargeia* in Hellenistic philosophy", in *Episteme etc.: Essays in Honour of Jonathan Barnes* (eds. B. Morison and K. Ierodiakonou), Oxford 2011, 60-73
- "Remarks on the history of an ancient thought experiment", in *Thought Experiments in Methodological and Historical contexts* (eds. K. Ierodiakonou and S. Roux), Leiden / Boston 2011, 37-50
- "The western influence on late Byzantine Aristotelian commentaries", in *Greeks, Latins, and Intellectual History 1204-1500* (eds. M. Hinterberger and Ch. Schabel), Leuven 2011, 373-83
- "Byzantine theology and its philosophical background: Foreword", in *Byzantine Theology and its Philosophical Background* (ed. A. Rigo), Turnhout 2011, 1-3
- "Eustratius' comments on *Posterior Analytics* II 19", in *Interpreting Aristotle's Posterior Analytics in Late Antiquity and Beyond* (eds. F. de Haas, M. Leunissen and M. Martijn), Leiden / Boston 2010, 55-71
- "Byzantium", in *The Cambridge History of Medieval Philosophy* (ed. R. Pasnau), vol. I, Cambridge 2010, 39-49
- "Early Byzantine philosophy", (together with G. Zografidis), in *The Cambridge History of Philosophy in Late Antiquity* (ed. L. P. Gerson), vol. II, Cambridge 2010, 843-68
- "Ancient philosophers on the soul", Athens 2010, 1-19 [in Modern Greek]
- "Some observations on Michael of Ephesus' comments on *Nicomachean Ethics* X", in *Medieval Greek Commentaries on the Nicomachean Ethics* (eds. C. Barber and D. Jenkins), Leiden / Boston 2009, 185-201
- "Syrianus on scientific knowledge and demonstration", in *Syrianus et la métaphysique de l'antiquité tardive* (ed. A. Longo), Naples 2009, 401-22

- "Basic and mixed colours in Empedocles and in Plato", in *L'antiquité en couleurs: Catégories, pratiques, représentations* (ed. M. Carastro), Grenoble 2009, 119-30
- "Byzantine philosophy" (together with D. O'Meara), *The Oxford Handbook of Byzantine Studies* (eds. E. Jeffreys et al.), Oxford 2008, 711-20
- "The philosopher as God's messenger", in *The Philosophy of Epictetus* (eds. T. Scaltsas and A. Mason), Oxford 2007, 56-70
- "The Stoics and the Skeptics on memory", in *Tracce nella mente. Teorie della memoria da Platone ai moderni* (ed. M. M. Sassi), Pisa 2007, 47-65
- "John Italos on universals", *Documenti e Studi sulla Tradizione Filosofica Medievale* 18 (2007), 231-47
- "Rationality and revelation in eleventh and twelfth century Byzantium", in *De usu rationis. Vernunft and Offenbarung im Mittelalter* (eds. E. Homann and A. Krüger), Würzburg 2007, 19-31
- "The Greek concept of *sympatheia* and its Byzantine appropriation in Michael Psellos", in *The Occult Sciences in Byzantium* (eds. P. Magdalino and M. Mavroudi), Geneva 2006, 97-117
- "Stoic logic", in *Blackwell Companions to Philosophy: A Companion to Ancient Philosophy* (eds. M. L. Gill and P. Pellegrin), Oxford 2006, 505-29
- "La réception de la philosophie antique et de la philosophie byzantine en Grèce moderne", *Rue Descartes* 51 (2006), 8-16
- "The early Modern Greek logical textbooks (1453-1821)", in *Festschrift in honour of Prof. P. Nianias* (eds. A. Andreopoulos et al.), Athens 2006, 85-103 [in Modern Greek]
- "Plato's theory of colours in the *Timaeus*", *Rhizai* II.2 (2005), 219-33
- "Metaphysics in the Byzantine Tradition: Eustratios of Nicaea on universals", *Quaestio* 5 (2005), 67-82
- "Empedocles on colour and colour vision", *Oxford Studies in Ancient Philosophy* 29 (2005), 1-37
- "Ancient thought experiments: A first approach", *Ancient Philosophy* 25 (2005), 125-40
- "The Byzantine reception of Aristotle's *Categories*", *Synthesis Philosophica* 39 (2005), 7-31 [French translation: "La réception Byzantine des *Catégories* d'

Aristote", in *Les Catégories et leur histoire* (éd. O. Bruun and L. Corti), Paris 2005, 307-39]

- "Byzantine commentators on the epistemic status of ethics", in *Philosophy, Science and Exegesis in Greek, Arabic, and Latin Commentaries* (eds. P. Adamson, H. Baltussen and M. W. F. Stone), Supplement to the Bulletin of the Institute of Classical Studies (2005), 221-38 [Modern Greek translation: *Hypomnema* 4 (2006), 191-219]
- "Empedocles and the ancient painters", in *Colour in the Ancient Mediterranean World* (eds. L. Cleland and K. Stears), British Archaeological Reports Series 1267, 2004, 91-4
- "Adopting or adapting the Socratic paradigm?", in *The Proceedings of the International Symposium on Socrates. 2400 Years since his Death* (ed. V. Karasmanis), Athens 2004, 451-54 [Modern Greek translation: Athens 2005, 107-12]
- "Ancient Greek philosophy in Modern Greece" (together with V. Karasmanis), in *Greek Philosophy in the New Millenium. Essays in Honour of Thomas M. Robinson* (ed. L. Rossetti), Sankt Augustin 2004, 310-10
- "The self-conscious style of some Byzantine philosophers (11th-14th century)", in *Byzantium Matures* (ed. C. Angelidi), Athens 2004, 99-110
- "Aristotle's use of examples in the *Prior Analytics*", *Phronesis* 47 (2002), 127-52 [Modern Greek translation: in *The Use of Examples in Philosophy* (ed. K Ierodiakonou), Athens 2005, 47-74]
- "Zeno's arguments", in *Zeno of Citium and his Legacy: The Philosophy of Zeno* (eds. T. Scaltsas and A. S. Mason), Larnaca 2002, 81-112
- "Psellos' paraphrasis of Aristotle's *De interpretatione*", in *Byzantine Philosophy and its Ancient Sources* (ed. K. Ierodiakonou), Oxford 2002, 157-81
- "The anti-logical movement in the fourteenth century", in *Byzantine Philosophy and its Ancient Sources* (ed. K. Ierodiakonou), Oxford 2002, 219-36
- "Socrates as a paradigm of philosophical life", in *Socrates and his Philosophy*, Athens 2002, 61-9 [in Modern Greek]
- "Aristotle on colours", in *Aristotle and Contemporary Science* (eds. D. Sfendoni-Mentzou, J. Hattiangadi and D. M. Johnson), vol. II, New York 2001, 211-25

- "Hellenistic philosophy", in *Greek Philosophy from Antiquity to the 20th century* (eds. S. Virvidakis and K. Ierodiakonou), Patras 2000, 217-62 [in Modern Greek]
- "Galen's criticism of the Aristotelian theory of colour vision", in *Antiaristotelismo* (eds. C. Natali and S. Maso), Amsterdam 1999, 123-41
- "The study of Stoicism: its decline and revival", in *Topics in Stoic Philosophy* (ed. K. Ierodiakonou), Oxford 1999, 1-22 [Modern Greek translation: *Deukalion* 15/1 (1997), 7-28]
- "Aspasius on perfect and imperfect virtues", in *Aspasius: The Earliest Extant Commentary on Aristotle's Ethics* (eds. A. Alberti and R. W. Sharples), Berlin / New York 1999, 142-61
- "Aristotle's logic: an instrument, not a part of philosophy", in *Aristotle: Logic, Language and Science* (eds. N. Avgelis and F. Peonidis), Thessaloniki 1998, 33-53
- "Anachronistic interpretations of ancient medicine", *Greek Society of the History of Sciences and Technology* 9 (1998), 5-11 [in Modern Greek]
- "Four colours: white, black, bright, red (*Timaeus* 67c4-68d7)", *Deukalion* 15/2 (1997), 267-86 [in Modern Greek]
- "Ancient and modern philosophers on ancient science", *Indiktos* 8 (1997), 181-97 [in Modern Greek]
- "The hypothetical syllogisms in the Greek and Latin traditions", *Cahiers de l' Institut du Moyen-Age Grec et Latin* 66 (1996), 96-116
- "Alexander of Aphrodisias on medicine as a stochastic art", in *Ancient Medicine in its Socio-Cultural Context* (eds. Ph. van der Eijk et al.), vol. II, Amsterdam 1995, 473-86
- "The Stoic indemonstrables in the later tradition", in *Dialektiker und Stoiker. Zur Logik der Stoa und ihrer Vorläufer* (eds. K. Döring and T. Ebert), Stuttgart 1993, 187-200
- "The Stoic division of philosophy", *Phronesis* 38 (1993), 57-74 [Modern Greek translation: in *Hellenistic Philosophy* (ed. K. Voudouris), Athens 1994, 128-37]
- "Medicine as a stochastic art" (together with Prof. J. P. Vandenbroucke), *The Lancet* 341 (1993), 542-43

- "On two paintings of Egon Schiele", *Enteukterion* 15 (1991), 113-15 [in Modern Greek]
- "Rediscovering some Stoic arguments", in *Greek Studies in the Philosophy and History of Science* (ed. P. Nicolacopoulos), Boston Studies in the Philosophy of Science, Boston 1990, 137-48
- "The image of young men in the visual arts and Kavafis' poems", in *Kavafis and the Young Men* (ed. D. Maronitis), Athens 1984, 51-61 [in Modern Greek]

Forthcoming

- "Aristotle and Alexander of Aphrodisias on the individuation and hierarchy of the senses", in *Forms of Representation in the Aristotelian Tradition, vol. 1: Sense Perception* (ed. J. Toivanen), Leiden: Brill
- "Perceptual Attention and Reflective Awareness in the Aristotelian tradition", in *The Cambridge Critical Guide to Aristotle's De anima* (ed. C. Cohoe), Cambridge: Cambridge University Press
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