



SATURDAY 27th FEBRUARY 2021
(16:00 – 17:30 local time)

Remembering of What Happened to My (Fore-)Father or Mother Family Memories of Mass Violence and Slavery

Session Organizers and Chairs : Ilan LEW, University of Geneva, Switzerland
 & Deniz Günce DEMIRHISAR, Institut Français d'Études Anatoliennes, Istanbul, Turkey

ORDER OF PRESENTATIONS :

1. Dynamic of Holocaust and Slavery Family Memories in Public Memory in Bordeaux

by Carole LEMEE, University of Bordeaux, France

2. Into the Sacred and Symbol of Peace : Memorizing Atomic-Bomb Survivors in the Post-War Japan

by Daishiro NOMIYA, Chuo University, Japan

3. Memory, Identity and Peasant Resistance in Pedra Lisa

by Gabriel BASTOS, CPDA / Universidade Federal
 Rural do Rio de Janeiro, Brazil

4. What Narratives inside the Family ? Orphans of the Genocide Against the Tutsis Facing the (absence of) Familial History

by Domitille BLANCO, Centre Max Weber, Jean Monnet
 University, Saint- Etienne, France



Historical
Sociology

July 14-18, 2020
Porto Alegre, Brazil

IV ISA FORUM OF SOCIOLOGY - SESSION DESCRIPTION -

Remembering of What Happened to My (Fore-)Father or Mother Family Memories of Mass Violence and Slavery

This session invites researchers from a wide range of fields and geographical areas to highlight and discuss the remaining presence of History in family memories and the way it still affects further generations.

How the memory of the Holocaust, of other Genocides and Wars, but also of longer-lasting structural violences such as Slavery in North-America or Brazil is shaped, transmitted, silenced or reaffirmed among descendants? How this experienced past and its indirect memories have been transmitted over time, even inside families where they seemed faded away? How do family secrets and difficult reminiscences reappear one or more generations after?

Jeffrey Olick and Joyce Robbins (1998) proposed a shift of perspective from « "collective memory" to the historical sociology of mnemonic practices », and one can question the intersubjective dynamics within families. The focus of the study can also be broadened to local communities' memories, that are connected to a neighborhood (or *topos*), which contributes the form of remembrance, by contrast with a large-scale and more homogeneous collective memory of events.

Jan Assman (1992) considers social memory as "the connective structure of societies". As such, memory is a privileged object for historical sociology. And social memory is elaborated at many different levels, from the family to the State. This session can openly explore these interconnexions, interdependencies, tensions and contradictions between private sphere and institutional memories.

This session will be completed by a second one tackling similar issues in the case of migrations and diasporic experience.

Please send your abstract (300 words) via the online submission portal no later than September 20th 2019.

Session Organizers

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Research Committee: RC56 Historical Sociology
(host committee)

